

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(To be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and, (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWEORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE**, 8401 United Plaza Blvd, Ste. 200, Baton Rouge, LA 70809

1. Full Name and Address of Candidate

Ken J. Dohre
125 Estes St.
Metairie, LA 70001

2. Office Sought (Include title of office as well as parish, city, town and/or election district)

Judge of Division "N"
24th J.D.C.
Jefferson Parish

OFFICE USE ONLY10-P 4/99
3/11

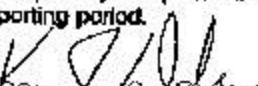
991685

3. Date of Primary March 27, 1999This report covers from Feb 16 thru March 7**4. Type of Report**

- 180th day prior to primary 10th day prior to general
 90th day prior to primary 40th day after general
 30th day prior to primary Annual (future election)
 10th day prior to primary Supplemental (past election)

5. FINAL REPORT IS: Withdrawn Unopposed**6. Name of Person Preparing Report** Ken J. DohreDaytime Telephone (504) 522-7260

6. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.


Ken J. Dohre
 Signature of Candidate/Chairperson
 (To be signed by Chairperson only if report by principal campaign committee)

(504) 522-7260
 Telephone Number

7. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**a. Name and address of principal campaign committee****b. Name and address of committee's chairperson****c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)**Sworn and subscribed before me this 11th day of March, 1999

New Orleans, LA
 (City) (State)



NOTARY PUBLIC